

State of California -The Resources Agency  
**RIVERS AND MOUNTAINS CONSERVANCY**

**CALIFORNIA CLEAN WATER, CLEAN AIR, SAFE NEIGHBORHOOD PARKS, AND COASTAL  
PROTECTION ACT OF 2002  
PROJECT APPLICATION**

This Form and Required Attachments Must be Submitted for Each Project Site

|  |   |   |
|--|---|---|
| <b>PROJECT NAME:</b><br>Monrovia Hillside Wilderness Preserve  | <b>GRANT AMOUNT REQUESTED</b> \$1.35 million  |   |
|  | <b>Estimated Total Project Cost:</b> \$1.35 million   |   |
| <b>GRANTEE (Organization Name and Address)</b><br>City of Monrovia<br>415 South Ivy Avenue<br>Monrovia, CA 91016 | <b>COUNTY:</b> Los Angeles  | <b>NEAREST CITY:</b><br>Monrovia        |
|  | <b>PROJECT ADDRESS</b><br>APN 8501-012-011 (Sartwell)<br>APN 8501-012-010 (Emigh)<br>APN 8503-004-021 (Butcher) |   |
|  | <b>NEAREST CROSS STREET</b><br>In Hillside  |   |
|  | <b>SENATE DISTRICT NO.</b><br>29  | <b>ASSEMBLY DISTRICT NO.</b><br>44 & 59 |

Grant Applicant's Representative Authorized in Resolution

|                         |                     |                       |
|-------------------------|---------------------|-----------------------|
| <u>Donald R. Hopper</u> | <u>City Manager</u> | <u>(626) 932-5500</u> |
| Name                    | Title               | Phone                 |

Person with day-to-day responsibility for Project (if different from authorized representative)

|                          |                                       |                       |
|--------------------------|---------------------------------------|-----------------------|
| <u>Alice G. Griselle</u> | <u>Community Development Director</u> | <u>(626) 932-5525</u> |
| Name                     | Title                                 | Phone                 |

**BRIEF DESCRIPTION OF PROJECT:**

Acquisition of four pristine hillside properties with riparian habitat, blueline streams or watershed

**FOR DEVELOPMENT PROJECTS**

Land Tenure: Project is \_\_\_\_\_ acres.

\_\_\_\_\_ Acres owned in fee simple by grant Applicant.

\_\_\_\_\_ Acres available under a \_\_\_\_\_ year lease.

\_\_\_\_\_ Acres other interest (Explain):


**FOR ACQUISITION PROJECTS**

Project land will be 52.4 acres

52.4 Acquired in fee simple by grant Applicant.

\_\_\_\_\_ Acquired in other than fee simple  
(explain):

I certify that the information contained in this Project Application form, including required attachments, is accurate.

Signature 

Donald R. Hopper

Grantee's Authorized Representative as shown in Resolution

Feb 25, 2002  
Date

[illegible]

**PROPOSITION 40 GRANT PROGRAM**  
Sample Budget for Land Acquisitions

|   |                  |                     |         |       |
|---|------------------|---------------------|---------|-------|
| <b>PROJECT TITLE:</b> Butcher Acquisition   |                  |                     |         |       |
| Assessor's Parcel Number: 8503-004-021  |                  |                     |         |       |
| Funding   | Agency Funding   | Other Funding       | In-Kind | Total |
| Owner's Name & Address<br>Earl Butcher<br>21841 Consuerga<br>Mission Viejo, CA 92690                      | Prop 40          | City Bond<br>Monies |         |       |
| Acreage; 27.4   |                  |                     |         |       |
| Indicate fee or easement: Fee   |                  |                     |         |       |
| Willing Seller (indicate with a "X").<br>Attach documentation: X  |                  |                     |         |       |
| <b>ACQUISITION BUDGET</b><br>(See Instructions on Reverse)  |                  |                     |         |       |
| Estimated Fair Market Value of:   |                  |                     |         |       |
| Land  | \$800,000        |                     |         |       |
| Improvements  | N/A              |                     |         |       |
| Relocation Costs  | N/A              |                     |         |       |
| <b>Subtotal</b>   | <b>\$800,000</b> |                     |         |       |
| Preliminary Title Reports,<br>Appraisals, Negotiations, &<br>Escrow                                       |                  | \$11,100            |         |       |
| Surveying   |                  | \$10,000            |         |       |
| <b>Subtotal</b>   |                  | <b>\$21,100</b>     |         |       |
| Contingency (See Instructions<br>on Reverse)  |                  |                     |         |       |
| <b>Subtotal</b>   |                  | <b>\$21,100</b>     |         |       |
| State approval costs of<br>appraisal, escrow instructions,<br>etc. (See instructions on<br>Reverse.)      | \$10,000         |                     |         |       |
| Other (specify)   |                  |                     |         |       |
| <b>Grand Total</b>  | <b>\$810,000</b> | <b>\$21,100</b>     |         |       |
| <b>Amount Requested This Grant</b>  | <b>\$810,000</b> |                     |         |       |
| <b>ACQUISITION SCHEDULE</b><br>(Show Dates)   |                  |                     |         |       |
| Request Appraisals  | February 2003    |                     |         |       |
| Submit appraisal and title report<br>for State approval   | August 2003      |                     |         |       |
| Submit instruments of<br>conveyance, escrow instructions<br>and purchase agreements for<br>State approval | November 2003    |                     |         |       |
| Close of escrow and complete<br>Acquisition   | December 2003    |                     |         |       |